ELEVATOR UPGRADES CHIPPEWA VALLEY CORRECTIONAL TREATMENT CENTER DEPARTMENT OF CORRECTIONS CHIPPEWA FALLS, WISCONSIN PROJECT NO. 21L1UREBID2 MEPID PROJECT MANAGER - ROBERT HOFFMANN

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS April 18, 2024

CONTRACTOR	DIVISION OF WORK	BID AMOUNT	
Bear Valley, Inc.	Electrical	37,444.00	
Menomonie, WI	Base Bid No. 5	37,444.00	

1	BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)							
2	(Rev 12/2023)							
3	DIVISION OF FACILITIES DEVELOPMENT							
4	s.16.855 Wis. Stats.							
5								
6	ELEVATOR UPGRADES							
7	· CHIPPEWA VALLEY CORRECTIONAL TREATMENT CENTER							
8	DEPARTMENT OF CORRECTIONS							
9	CHIPPEWA FALLS, WISCONSIN							
10								
11	Division Project No. 21L1UREBID2							
12								
13	BID SUBMISSION DUE by 1:00PM,							
14	Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M.,	April 11,						
15	2024.							
16								
17	To: State of Wisconsin, Department of Administration, Division of Facilities Development							
18		a joint venture)						
19		(a corporation)						
20	Poor Valley Inc	(a partnership)						
21		(an individual)						
22	(Cross o	ut inapplicable)						
23	- a 1700 Indianhaad drive Manamania Dunn WI E4751							
24	Of 1728 Indianhead drive Menomonie Dunn WI 54751							
25	Street City County State Zip							
26		2.21						
27 28	hereby agree to execute a subcontract with the General Prime Contractor awarded the contractor project designated above and to furnish satisfactory separate 100% Performance Bond and 1000 performance							
29	Bond in the amount specified no later than ten (10) days after execution of the subcontract v							
30	General Prime Contractor, and to provide all labor and material required for the construction							
31	designated above, for the prices hereinafter set forth, in strict accordance with the Bidding D							
32	prepared by Lien & Peterson Architects, Inc. 4675 Royal Drive, PO Box 925, Eau Claire							
33		, WI 54/UI 101						
	the Division of Facilities Development and dated March 7, 2024.							
34 35	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders ide	ntified by DED)						
36		inifica by DrD)						
37	Contact Name:Dan Christiansen							
38								
39	Telephone Number:							
40								
41	Email Address: dan@bv-electric.com							
42								
43	Fax Number: 715-231-3427							
44								
45	IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:							
46	1. You have been certified by DOA as a qualified and responsible bidder for the amour	nt of your bid						
47	within the division(s) of work being bid.							
48	2. You have entered all Bid amounts in numeric characters (Example: \$9,999);							
49	3. You have acknowledged receipt of all addenda;							
50	4. You have signed the Bid Form							
51	5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid							
52	a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached							
53	b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and	l 779.14(1s).						
54	A Company or Personal Check will not be accepted.							
55								

)						
MEP Instructions						
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.						
ed in All Work						
e Bid)						
Removal and Installation						
of Additional Hydraulic						
Jack for Elevator 1, scope to be						
Equivalent to replacement at						
ple \$9,999)						
2						

1	COMM	[ENCEME]	NT AND COMPLETION	OF WOI	RK				
2						consible certified bidder for the divisions(s)			
3	of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work								
4	on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime								
5	Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.								
6	ADDENDUM RECEIPT								
7									
8	We acknowledge receipt of the following Addenda:								
9									
10	Addend	lum No	none	I	Date	none			
11					~ .				
12	Addenc	lum No		l	Date				
13	A 11	1 NT		1	2-4-				
14	Addend	ium No		1	Jale				
15 16	A ddon d	lum No		1	Data				
17	Addenc	ıum No		1	Jale				
18	Addend	lum No		T	Date				
19	Addence	ıuııı 110			Jaic				
20	PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO								
21			OID THE POSSIBILITY						
22		1011							
23	BY SIC	NING TH	IS BID FORM, THE BID	DER AT	TESTS TO	PERSONAL KNOWLEDGE OF THE			
24		WING:	,						
25									
	1.	Bidder is	certified by DOA as a qu	alified and	d responsib	ole bidder for the amount of the bid			
			I, within the division(s) of						
	2.	Bidder ag	rees to enter into a subco	ntract wit	h the Gene	ral Prime Contractor in accordance with			
		Wis. Stat	s. s. 16.855(14) and ART	ICLE 9 of	these Bid	ding Documents.			
	3.					carefully prepared the bid form, and has			
						bidder, or the agents, officers, or			
						y, entered into any agreement, bid rigging,			
						taken any action in restraint of free			
		competiti	ve bidding in connection	with this	bid.				
		T1411		4 D:33.		and and armong that the Didden will			
	4.					oper cost and expense, that the Bidder will			
						, apparatus, and other means of construction , and at the time stated in the General Prime			
			or's Notice to Proceed.	icable spe	Cilications	, and at the time stated in the General I fine			
26	L	Contracti	1 S Notice to 1 focced.						
26 27									
28						Bear Valley Inc.			
29						(Firm Name)			
30						(I II III (iiiiio)			
31						Daniel Christiansen			
32	(Seal, i	f bid is by	a corporation)		•	(Bidder's Printed Name)			
33	(, -	20 ~ J			./				
34	Date:	04/	11/2024		By 14	(Signature of Bidder)			
35						(Signature of Bidder)			
36									
37	[]	Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled vet							
38	LJ		isiness by the Wisconsin						
1000		no acceptant on 15.3	AND THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED ADDRESS OF THE PERSON NAMED ADDRESS OF THE PERSON NAMED ADDRESS		-				